



Federation of Southern Cooperatives/Land Assistance Fund

43rd Anniversary Celebration and Annual Meeting

Rural Training and Research Center

Epes, AL

August 20-21, 2010

Sponsorship and Exhibitor Registration Form

Agency/Organization Name _____

Mailing Address _____

City, State, Zip _____

Telephone _____ Fax _____ Email _____

My Agency/Organization would like to be a SPONSOR _____

Sponsor Level \$3,000 _____ \$2,500 _____ \$2,000 _____ \$1,500 _____ \$1,000 _____ Other _____

My Company/Agency/Organization would like to be an EXHIBITOR

Sheraton Hotel _____ Rural Training Center - Epes, AL _____ Both _____

Please give a brief description of exhibit and needs: _____

My company would like to donate door prizes. If yes, please describe _____

Payment Information:

Exhibits _____

Additional Person(s) @\$100.00 _____

Sponsorship _____

Total enclosed _____

Completed form may be faxed to the Federation at (404) 765-9178
Please make check payable to Federation of Southern Cooperatives/LAF and forward to
FSC/LAF, 2769 Church Street, East Point, GA 30344

Thank you for your support!!