



**FEDERATION OF SOUTHERN COOPERATIVES  
LAND ASSISTANCE FUND**

***43rd Annual Meeting  
Rural Training and Research Center in Epes, AL  
August 20-21, 2010***

**Registration Form**

Name: \_\_\_\_\_ Title \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

If you represent an institution, agency or community-based organization, please respond:

- Name of organization: \_\_\_\_\_
- Title: \_\_\_\_\_

If you farm:

- How many acres do you farm? \_\_\_\_\_
- What are your main crops? \_\_\_\_\_
- Where & how do you market your crops? \_\_\_\_\_

**Registration Fees:** *(Includes meals & information packet)*

➤ FSC/LAF members:	1 day/\$25	2 days/\$50
➤ Institution/Agency/Org Representative	1 day/\$50	2 days/\$100
➤ Children 8 yrs & up:	1 day/\$15	2 days/\$25
➤ Children under 8 yrs:	1 day/\$10	2 days/\$15

**Dormitory Fees:** *\$25 per person per night-single or double*

Please return this form along with your registration fee to:

**Federation of Southern Cooperatives Land Assistance Fund**

**Attn: Ms. Debra Eatman**

**P. O. Box 95**

**Epes, AL 35460**

***Phone: (205) 652-9676 ☐ Fax: (205) 652-9678 ☐ Email: fscepes@mindspring.com***